

## *Lucas Swaine*

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### ***Academic Appointments***

- *Full Professor of Government*, Department of Government, Dartmouth College, as of July 1, 2021
- *Associate Professor* (with tenure) Department of Government, Dartmouth College, as of July 1, 2007
- *Assistant Professor*, Department of Government, Dartmouth College, July, 2001 to June, 2007
- *Postdoctoral Research Fellow*, Department of Political Science, Boston College, January-June, 2001
- *Gifford Research Fellow*, School of Philosophical and Anthropological Studies and School of Divinity, University of St. Andrews, 1999-2001
- *Lecturer*, Department of Political Science, Boston University, 1998
- *Head Tutor*, Foundations of Legal Studies Program, Brown University, 1998

### ***Qualifications***

- Ph.D. Political Science, Brown University, 1999
- A.M. Political Science, Brown University, 1995
- D.Phil. Social and Political Thought, University of Sussex, 1995
- M.A. Political Studies, University of Manitoba, 1992
- B.A. (Double Honors) Political Studies and Philosophy, University of Manitoba, 1991

### ***Current Research***

*Freedom of Thought: First of the Liberties* (book project)

- This book project provides a comprehensive treatment of the nature and value of freedom of thought. It offers sustained analysis of the central features of this key freedom, illuminating various pressures and threats to freedom of thought and offering ways creatively to address them. The book's topics include: the political history of freedom of thought; freedom of thought as a basic liberty; violations of freedom of thought; freedom of thought in relation to cognate freedoms of speech, conscience, religion, and association; the importance of freedom of thought in democratic deliberation; freedom of thought in education; legal accommodations

for freedom of thought; and protection of freedom of thought from dangers posed by new technologies, state surveillance, social and political pressures, and self-imposed diminution.

“Freedom of Thought in Political History” (forthcoming in *The Future of Freedom of Thought: Liberty, Technology, and Neuroscience*, ed. Marc Blitz and Jan Christoph Bublitz [London: Palgrave Macmillan, 2021])

“The Priority of Freedom of Thought” (working paper)

“Does Hate Speech Violate Freedom of Thought?” (working paper)

“Freedom of Thought as a Check on Deliberative Demands” (working paper)

“Education, Indoctrination, and Freedom of Thought” (working paper)

“Freedom of Thought, Religion, and Liberal Neutrality” (working paper)

“Hobbes Lays Religious Conflict to Rest” (working paper)

“The Autonomy of Antigone” (working paper)

## ***Publications***

### *· Books*

*Ethical Autonomy: The Rise of Self-Rule* (New York: Oxford University Press, 2020).

*The Liberal Conscience: Politics and Principle in a World of Religious Pluralism* (New York: Columbia University Press, 2006; paperback edition, 2008).

· Winner, Best Book Award, North American Society for Social Philosophy, 2006

· Reviewed in *Choice* (May, 2006); *Harvard Law Review* (June, 2006); *Ethics* (July, 2006); *American Review of Politics* (Spring-Summer, 2006); *Political Theory* (December, 2006); *Journal of Church and State* (August, 2006); *H-Ideas* (February, 2007); *Canadian Journal of Political Science* (March, 2007); *Perspectives on Politics* (March, 2007); *Ethical Theory and Moral Practice* (April, 2007); *The Dartmouth Review* (April, 2008); *Faith & Philosophy* (2009); *Contemporary Political Theory* (February, 2011)

### *· Refereed journal articles*

“Can Islam Transform Liberalism?” *Politics, Religion & Ideology*, Vol. 19, No. 3 (2018), pp. 285-304.

“Freedom of Thought as a Basic Liberty,” *Political Theory*, Vol. 46, No. 3 (2018), pp. 405-25.

“The Origins of Autonomy,” *History of Political Thought*, Vol. 37, No. 2 (2016), pp. 216-37.

“Moral Character for Political Leaders: A Normative Account,” *Res Publica*, Vol. 19, No. 4 (2013), pp. 317-33.

“The False Right to Autonomy in Education” *Educational Theory*, Vol. 62, No. 1 (2012), pp. 107-24 (part of journal’s special “Educational Rights Symposium”).

“*The Liberal Conscience: An Overview*,” and “The Ascendant Liberal Conscience: A Response to Three Critics,” *Critical Review of International Social and Political Philosophy*, Vol. 14, No. 4 (2011), pp. 505-07, 521-29.

“Heteronomous Citizenship: Civic Virtue and the Chains of Autonomy,” *Educational Philosophy and Theory*, Vol. 42, No. 1 (2010), pp. 73-93 (part of special issue on “Toleration, Respect, and Recognition”).

“Demanding Deliberation: Political Liberalism and the Inclusion of Islam,” *Journal of Islamic Law and Culture*, Vol. 11, No. 2 (2009), pp. 92-110.

“Deliberate and Free: Heteronomy in the Public Sphere,” *Philosophy & Social Criticism*, Vol. 35, Nos. 1-2 (2009), pp. 183-213 (part of special issue on “Religion in the Public Sphere”).

“The Battle for Liberalism: Confronting the Legacy of Theocracy,” *Critical Review*, Vol. 19, No. 4 (2007), pp. 565-75.

“Political Theory and the Conduct of Faith: Oakeshott on Religion in Public Life,” *Contemporary Political Theory*, Vol. 4, No. 1 (2005), pp. 63-82.

“A Liberalism of Conscience,” *Journal of Political Philosophy*, Vol. 11, No. 4 (2003), pp. 369-91.

“Institutions of Conscience: Politics and Principle in a World of Religious Pluralism,” *Ethical Theory and Moral Practice*, Vol. 6, No. 1 (2003), pp. 93-118.

“How Ought Liberal Democracies to Treat Theocratic Communities?” *Ethics*, Vol. 111, No. 2 (2001), pp. 302-43.

“The Secret Chain: Justice and Self-Interest in Montesquieu’s *Persian Letters*,” *History of Political Thought*, Vol. 22, No. 1 (2001), pp. 84-105.

“A Paradox Reconsidered: Written Lessons from Plato’s *Phaedrus*,” *Educational Philosophy and Theory*, Vol. 30, No. 3 (1998), pp. 259-73.

“Anchoring Political Preferences: The Structural Bases of Stable Electoral Decisions and Political Attitudes in Britain,” *European Journal of Political Research*, Vol. 33, No. 3 (1998), pp. 285-321 (with Alan S. Zuckerman [lead author] and Laurence E. Kotler-Berkowitz).

“Principled Separation: Liberal Governance and Religious Free Exercise,” *Journal of Church and State*, Vol. 38, No. 3 (1996), pp. 595-619.

“Blameless, Constructive, and Political Anger,” *Journal for the Theory of Social Behavior*, Vol. 25, No. 3 (1996), pp. 257-74.

· *Book chapters*

“Legal Exemptions for Religious Feelings,” in *Religious Exemptions*, ed. Kevin Vallier and Michael Weber (New York: Oxford University Press, 2018), pp. 74-96.

“Demanding Deliberation: Political Liberalism and the Inclusion of Islam,” in *Citizenship, Identity, and Education in Muslim Communities: Essays on Attachment and Obligation*, ed. Michael S. Merry and Jeffrey Ayala Milligan (New York: Palgrave Macmillan, 2010), pp. 45-61 (revised version of *Journal of Islamic Law and Culture* article).

“Heteronomous Citizenship: Civic Virtue and the Chains of Autonomy,” in *Toleration, Respect, and Recognition in Education*, ed. Mitja Sardoc (Malden, MA: Wiley-Blackwell, 2010), pp. 68-88 (reprinted from *Educational Philosophy and Theory* article).

“Religious Pluralism and the Liberty of Conscience,” in *Pluralism Without Relativism: Remembering Sir Isaiah Berlin*, ed. João Carlos Espada, Marc. F. Plattner, and Adam Wolfson (Lexington Books and Rowman & Littlefield, 2007).

“A Liberalism of Conscience,” in *Minorities within Minorities: Equality, Rights and Diversity*, ed. Avigail Eisenberg and Jeff Spinner-Halev (New York: Cambridge University Press, 2005), pp. 41-63 (reprinted from *Journal of Political Philosophy* article).

· *Short articles, reviews and encyclopedia entries*

Review of Kent Greenawalt’s *When Free Exercise and Nonestablishment Conflict*, *Political Science Quarterly*, Vol. 133, No. 4 (2018), pp. 769-70.

“Minorities and Citizenship,” *Hokkaido Law Review*, Vol. 63, No. 5 (2013), pp. 143-57 (published in Japanese).

Review of Andrew March’s *Islam and Liberal Citizenship: The Search for an Overlapping Consensus*, *Politics and Religion*, Vol. 4, No. 1 (2011), pp. 192-95.

“Civil Religion,” *SAGE Encyclopedia of Political Theory* (London: SAGE Publications, 2010).

Review of J. Caleb Clanton’s *Religion and Democratic Citizenship: Inquiry and Conviction in the American Public Square*, *Notre Dame Philosophical Reviews*. 2009.04.19  
<<http://ndpr.nd.edu/review.cfm?id=15865>>

“Politics, Philosophy, and Liberty of Conscience: A Reply to Three Critics,” *Social Philosophy Today: Race and Diversity in the Global Context*, Vol. 24 (2009), pp. 201-08.

Review of Charles Fried’s *Modern Liberty and the Limits of Government*, *Ethics*, Vol. 117, No. 3 (2007), pp. 555-60.

“Across the Divide,” *Dartmouth Alumni Magazine*, July/August, 2006, pp. 26-27.

“The Mohammed Caricatures: Liberalism vs. Islam?” *openDemocracy.net*, March 2, 2006  
<[http://www.opendemocracy.net/faith-europe\\_islam/liberalism\\_3320.jsp](http://www.opendemocracy.net/faith-europe_islam/liberalism_3320.jsp)>

Review of Paul Weithman’s *Religion and the Obligations of Citizenship*, *Notre Dame Philosophical Reviews*. 2003.06.05 <<http://ndpr.nd.edu/review.cfm?id=1373>>

Review of *Religious Conscience, the State, and the Law: Historical Contexts and Contemporary Significance*, ed. John McLaren and Harold Coward, *University of Toronto Quarterly*, Vol. 71, No. 1 (2001-02), pp. 141-42.

Review of Robert Audi's *Religious Commitment and Secular Reason*, *The Philosophical Quarterly*, Vol. 52, No. 206 (2002), pp. 134-37. Reprinted as, "Should We Strike a 'Theo-ethical' Equilibrium?" in *The Forum*, Vol. III, Nos. 1 & 2 (2001), pp. 13-15.

Book Note on Franklin I. Gamwell's *Democracy on Purpose: Justice and the Reality of God, Ethics*, Vol. 111, No. 4 (2001), pp. 841-42.

Review of Stuart Hampshire's *Justice is Conflict*, *The Philosophical Quarterly*, Vol. 51, No. 203 (2001), pp. 271-74.

"Immanuel Kant," "Montesquieu: *Lettres persanes*," "Heresy," and "Tacitus: *Annales*"; entries for *Censorship: A World Encyclopedia*, ed. Derek Jones (London and Chicago: Fitzroy Dearborn, 2001).

Book Note on Jan Narveson's *Moral Matters*, *Ethics*, Vol. 107, No. 3 (1997), pp. 537-38.

"A Grave Irony": review of John E. Seery's *Political Theory for Mortals: Shades of Justice, Images of Death*, *The Review of Politics*, Vol. 59, No. 2 (1997), pp. 401-03.

### ***Honors and Prizes***

- Jerome Goldstein Award for Distinguished Teaching, Dartmouth College, 2010
- Jack E. Thomas 1974 Family Fellowship, Dartmouth College, 2007-08
- John M. Manley Huntington Memorial Award for Newly Tenured Faculty, Dartmouth College, 2007
- Walter and Constance Burke Junior Faculty Research Award, Dartmouth College, 2001-07
- Rockefeller Faculty Scholar, Nelson A. Rockefeller Center, Dartmouth College, 2003-04, 2004-05, 2005-06
- Junior Faculty Fellowship, Dartmouth College, 2005
- Dartmouth College Student Assembly Profiles in Excellence Teaching Award
- Fellow and Member, United College of St. Salvator and St. Leonard, University of St. Andrews, 1999-2001
- Brown University President's Award for Excellence in Teaching
- Brown University Graduate Council Research Fellow, 1998
- Stanley J. Bernstein Dissertation Fellow, 1997
- Brown University Faculty Scholar Award, 1997
- Political Science Prize for Outstanding Graduate Student Research, 1996
- Recognition of Students with Alternate Learning Styles, 1996

### ***Invited Lectures and Conference Appearances***

Various; full list upon request

### ***Professional Memberships***

Member, American Political Science Association (Division Chair for Normative Political Theory [Division 3], 2012-13; Annual Conference Program Committee, 2012-13; Member-

at-Large, Human Rights Section, 2018-20; Best Dissertation Award Committee, Human Rights Section, 2018-19, 2019-22 [Committee Chair, 2021]).  
Member, American Philosophical Association  
Member, American Society for Political and Legal Philosophy  
Member, Association for Political Theory  
Member, International Conference for the Study of Political Thought  
Member, New England Political Science Association (Section Chair for Political Theory, 2002-2003; Executive Council, 2004-2006, 2016-18; Annual Conference Program Chair, 2006)  
Member, Editorial Board, *Ethical Theory and Moral Practice* (appointed in 2014; reappointed in 2021)

### ***Referee Service***

*American Journal of Political Science, American Political Science Review, Australasian Journal of Philosophy, British Journal of Political Science, Canadian Journal of Philosophy, Constellations, Contemporary Political Theory, Ethical Theory and Moral Practice, Ethics, European Political Science Review, Inquiry, Journal of Ethics & Social Philosophy, Journal of Moral Philosophy, Journal of Philosophical Research, Journal of Political Philosophy, Journal of Politics, Journal of Social Philosophy, Philosophical Quarterly, Philosophical Review, Philosophy & Social Criticism, Political Psychology, Political Research Quarterly, Political Studies, Political Theory, Politics & Gender, Politics and Religion, Polity, Res Publica, Review of Politics, Security Studies, Social Theory and Practice, Studies in Christian Ethics*

Cambridge University Press, Columbia University Press, Cornell University Press, Oxford University Press, Princeton University Press, SUNY Press; Bloomsbury Press, Macmillan International Higher Education, Routledge Press, Springer, Wiley-Blackwell Publishers